

**Callahan County Appraisal District**  
**2019 Utilities Report**

| <b>Electric- Our Energy</b> | <b>KW USAGE</b>   | <b>AMOUNT DUE</b> |
|-----------------------------|-------------------|-------------------|
| January                     | 1662 + 70 (LIGHT) | \$292.99          |
| February                    | 1477 + 70 (LIGHT) | \$260.01          |
| March                       | 1704 + 70 (LIGHT) | \$285.97          |
| April                       | 1624 + 70 (LIGHT) | \$296.58          |
| May                         |                   |                   |
| June                        |                   |                   |
| July                        |                   |                   |
| August                      |                   |                   |
| September                   |                   |                   |
| October                     |                   |                   |
| November                    |                   |                   |
| December                    |                   |                   |

| <b>Natural Gas- Atmos</b> | <b>GAS USAGE</b> | <b>AMOUNT DUE</b> |
|---------------------------|------------------|-------------------|
| January                   | 305              | \$215.36          |
| February                  | 361              | \$232.69          |
| March                     | 291              | \$178.32          |
| April                     | 260              | \$162.37          |
| May                       |                  |                   |
| June                      |                  |                   |
| July                      |                  |                   |
| August                    |                  |                   |
| September                 |                  |                   |
| October                   |                  |                   |
| November                  |                  |                   |
| December                  |                  |                   |

| <b>Water- City of Baird</b> | <b>USAGE</b> | <b>AMOUNT DUE</b> |
|-----------------------------|--------------|-------------------|
| January                     | 700          | \$86.34           |
| February                    | 400          | \$80.14           |
| March                       | 800          | \$81.74           |
| April                       | 700          | \$81.34           |
| May                         |              |                   |
| June                        |              |                   |
| July                        |              |                   |
| August                      |              |                   |
| September                   |              |                   |
| October                     |              |                   |
| November                    |              |                   |
| December                    |              |                   |

CHAPTER 2265. REQUIRED PUBLICATION AND REPORTING BY GOVERNMENTAL ENTITIES OF ELECTRIC, WATER AND NATURAL GAS CONSUMPTION (THE GOVERNMENTAL ENTITY SHALL REPORT THE RECORDED INFORMATION ON A PUBLICLY ACCESSIBLE INTERNET WEBSITE WITH AN INTERFACE DESIGNED FOR EASE OF NAVIGATION IF AVAILABLE, OR AT ANOTHER PUBLICLY ACCESSIBLE LOCATION.)